Message Text

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PAGE 01 DUBLIN 00011 031734Z

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ACTION CU-04

INFO OCT-01 EUR-12 ISO-00 USIA-15 /032 W

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R 031555Z JAN 75

FM AMEMBASSY DUBLIN

TO SECSTATE WASHDC 6313

UNCLAS DUBLIN 0011

E.O. 11652: N/A

TAGS: OEXC, EI

SUBJECT: IV PROGRAM - JAMES DUKE

- 1. EMBASSY HIGHLY RECOMMENDS JAMES DUKE, HEADMASTER OF ST. ANDREW'S COLLEGE, DUBLIN FOR AN FY-75 IVP GRANT. ST. ANDREW'S COLLEGE IS THE IRISH SCHOOL WITH THE HIGHEST INTERNATIONAL ENROLLMENT. WITH DUKE'S APPROVAL AN AMERICAN TEACHER OF AMERICAN HISTORY, SPONSORED BY THE DEPARTMENT OF STATE, WAS RECENTLY ADDED TO THE STAFF.
- 2. BIODATA: JAMES DUKE

PDOB: COUNTY ARMAGH, IRELAND; DECEMBER 19, 1925.

CITIZENSHIP: IRISH

HOME ADDRESS: 50 WHITETHORN ROAD, CLONSKEAGH, DUBLIN 14, IRELAND.

- 3. ACADEMIC TRAINING: MASTER'S DEGREE, TRINITY COLLEGE, DUBLIN. HIGHER DIPLOMA IN EDUCATION.
- 4. PRESENT POSITION: HEADMASTER, SAINT ANDREW'S COLLEGE, BOOTER-STOWN AVENUE, BLACKROCK, CO. DUBLIN. 1967 TO PRESENT TIME. PREVIOUS POSITIONS: 1964-1967 DEPUTY HEADMASTER OF ST. ANDREW'S COLLEGE; 1958-1963 HEAD OF GEOGRAPHY DEPARTMENT, ST. ANDREWS COLLEGE; 1951-1958 TEACHER IN THE GEOGRAPHY DEPARTMENT, THE HIGH SCHOOL, DUBLIN.
- 5. PROFESSIONAL ORGANIZATIONS: IRISH SCHOOMASTERS ASSOCIATION, MEMBER SCHOOL MANAGER'S ASSOCIATION.
- 6. TRAVELS ABROAD: TO SEVERAL EUROPEAN COUNTRIES TO STUDY EDUCATIONAL SYSTEMS. UNCLASSIFIED

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- 7. PROPOSED ACTIVITY IN U.S.: TO VISIT SECONDARY SCHOOLS, BOTH PUBLIC AND PRIVATE, IN WASHINGTON, PHILADELPHIA, NEW YORK, BOSTON, CHICAGO, MILWAUKEE AND SYRACUSE.
- 8. PROPOSED DATES: EARLY APRIL 1975 TO EARLY MAY.
- 9. MR. DUKE HAS INFORMED THE EMBASSY THAT HE HAS BEEN INVOLVED IN THREE AIRPLANE ACCIDENTS AND THEREFORE DOES NOT CONTEMPLATE TRYING FOR A FOURTH. IF ACCEPTED FOR A GRANT HE WOULD TRAVEL BY SEA TO NEW YORK AND THEN BY LAND WITHIN THE UNITED STATES. SINCE MR. DUKE DESIRES TO CONCENTRATE PRINCIPALLY ON THE EASTERN PART OF THE UNITED STATES IT DOES NOT APPEAR THAT AN INORDINATE AMOUNT OF GRANT TIME WOULD BE SWALLOWED UP BY LAND TRAVEL.

 $10.\ NAME$ CHECK REVEALS NO DEROGATORY INFORMATION. PLEASE CABLE ASAP APPROVAL IN PRINCIPLE. MOORE

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Message Attributes

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Subject: IV PROGRAM - JAMES DUKE

TAGS: OEXC, EI To: STATE

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